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DOCUMENTARY TRANSFER TAX = \$0.00 NO CONSIDERATION

And when recorded, mail to:

Surveyor's Office City of Riverside **Public Works Department** 3900 Main Street Riverside, California 92522

PAGE NOCOR U s AM COPY LONG REFUND

2002-691386

CO-010-023

AM

11/22/2002 08:00A Fee:15.00 Page 1 of 4 Recorded in Official Records County of Riverside Gary L. Orso Assessor, County Clerk & Recorder

Property Owner(s):

Project: CO-010-023

A.P.N. 151-061-006

CITY OF RIVERSIDE CERTIFICATE OF COMPLIANCE

FINN L. COMER and HOLLY LYN COMER, husband and wife as joint

tenants, as to an undivided 50% interest, and CHRISTIAN E. SINGLETARY and RU ANNA SINGLETARY, husband and wife as joint

tenants, as to an undivided 50% interest.

Pursuant to Section 66499.35(a) of the Government Code of the State of California. and Section 18.39 of the Riverside Municipal Code, the real property located in the City of Riverside, County of Riverside, State of California, as described in Exhibit "A" attached hereto and incorporated herein by this reference, complies with the applicable divisions of the California Subdivision Map Act and Title 18 of the Riverside Municipal Code and is hereby issued this Certificate of Compliance.

THIS CERTIFICATE RELATES ONLY TO ISSUES OF COMPLIANCE OR NONCOMPLIANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES ENACTED PURSUANT THERETO INCLUDING TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE. THE PARCEL DESCRIBED HEREIN MAY BE SOLD, LEASED, OR FINANCED WITHOUT FURTHER COMPLIANCE WITH THE SUBDIVISION MAP ACT OR ANY LOCAL ORDINANCE **ENACTED PURSUANT THERETO.**

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY, OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE. DEVELOPMENT OF THE PARCEL MAY

Page 1

LO-010-073

REQUIRE ISSUANCE OF A PERMIT OR PERMITS, OR OTHER GRANT OR GRANTS OF APPROVAL.

ZONING ADMINISTRATOR CITY OF RIVERSIDE

GERALD J. JAMRISKA INTERIM PLANNING DIRECTOR, AICP

GENERAL ACKNOWLEDGEMENT	
	OPTIONAL SECTION
State of California	CAPACITY CLAIMED BY SIGNER
County of Riverside ss	() Attorney-in-fact () Corporate Officer(s)
On 11-15-02, before me Francisca Andrada (name)	Title
a Notary Public in and for said State, personally appeared	() Guardian/Conservator () Individual(s)
Name(s) of Signer(s)	() Trustee(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Other () Partner(s)
WITNESS my hand and official seal.	



EXHIBIT "A"

That certain parcel of land located in the City of Riverside, County of Riverside, State of California, described as a separate parcel in a document recorded February 21, 2002, per Document Number 2002-091175 of Official Records of Riverside County, California, and shown as a separate parcel in a document recorded April 25, 1952, in Book 1363, Page 179, et seq., of Official Records of said Riverside County, and is described in said document as follows:

PARCEL 1

The southerly rectangular one-half of Lot 286 of Camp Anza Subdivision No. 1, as shown by map on file in Book 22, Pages 81 and 82 of Maps, records of Riverside County, California.

The City of Riverside makes no warranty as to discrepancies, defects, or conflicts in boundary lines, shortage in area, encroachments, adverse claims, or any other facts that a correct survey and/or research of public records would disclose.

CO-010-012.DOC

2002-691386 11/28/2002 08:00A 3 of 4

0-4229 D11021 WAIVER OF VEH. ACC. 'A' D4848 E-1169 RUTLAND-AV P.M. CAMP ANZA SUBDIVISION No. 1 M.B. 22/81-82 M.B. 22/81-82 8091^p 10'_WATER ESWT. _ 04265 287 286 6325 51/2 6311 PHILLIP AV LOT 'G' 288-B 6225 107 2002-691386 11/22/2002 08:00A 4 of 4 CITY OF RIVERSIDE, CALIFORNIA THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE Ŷ Sheet 1 of 1 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. Scale: 1" = 100' Drawn by: sken Date: 11/15/02 Subject: CO-009 & 010-023